



WESTERN RESERVE PHOTOGRAPHIC SOCIETY

# EXPOSURES

Volume 12, Issue 9

May, 2015



Photo by Katie Alfidi

May, 2015

# ON YOUR OWN OUTINGS

Submitted by Denise Molesch

## Spring Art Show: Expressions of Nature

Penitentiary Glen Reservation  
Through May 17, 2015 • 9 am to 5 pm

Energy. Expression. Inspiration. Discover how local artist Julie Cook brings these elements together to create unique mixed media paintings inspired by nature. Meet the artist at the free opening reception on Saturday, March 21 from noon to 4 pm. Artwork is available for purchase. Proceeds from sales benefit Penitentiary Glen Nature Center.

Admission: Free



## MAPS AIR MUSEUM

(Military Aviation Preservation Society)

MAPS Air Museum has acquired a broad collection of aircraft from both private individuals and government collections. They have been entrusted with the restoration, maintenance, and display of aircraft from the National Museum of the United States Air Force in Dayton, the National Naval Aviation Museum in Pensacola, FL and from various private collections. Located near the Akron-Canton Airport, the MAPS Air Museum houses both civilian and military aircraft, including the F-45 Phantom II.

Hours: Sun: 11:30am - 4pm, Closed on Mondays, Tuesday through Saturdays: 9am-4:30.

Admission: Adults \$8, Seniors (Age 60+) \$7, Children 6-12 \$5, Children under 6 are free.

Address:

2260 International Parkway, North Canton OH 44720



**Outings are a fun way to see the area and get acquainted with friends, old and new.**



## Railroads in the Parks

Lake Metroparks Farmpark  
May 2 & 3, 2015 • 9 am to 5 pm

The Visitors Center will be filled with operating model train exhibits. Both HO and N Scale modular layouts will be on display. Other featured exhibits include G Scale trains, Lionel O Scale trains, Lego train layout, Farmpark's G Scale Garden Railroad layout in the Courtyard and displays on agriculture and the railroad. Children may build a wooden train for an additional \$2 fee.

The wooden train interactive play area lets the youngest railroad enthusiasts play engineer. Plus, sign up to win a door prize.

Admission \$6; ages 60+, \$5; Youth 2 - 11, \$4; younger than 2, Free; Farmpark members, Free



## 2015 Beach Schedule at Fairport Harbor Lakefront Park

Memorial Day Weekend: May 23 through 25, 2015  
Open for the season: May 30 through August 30  
9:30 am to 8 pm (weather permitting)

Open Labor Day Weekend (September 4 through 6)  
Lifeguards will be on duty and the concession stand will be open from 9:30 am to 8 pm, depending on the weather. Sit-a-top ocean kayaks and stand up paddleboards are available for rental by the hour at Fairport Harbor Lakefront Park, weather permitting.

Parking fee: \$2, Lake County residents – ID required  
\$3 Out-of-county visitors

Season parking passes: \$25 for Lake County residents  
\$35 for Out-of-county visitors



## Interclub Competition with Erie Shores

**RESULTS:** Erie Shores Photo Club won over WRPS with points of 638 vs. 617

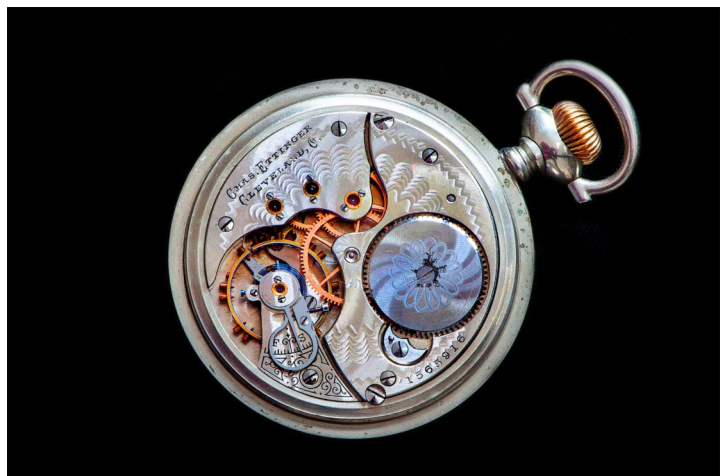
Dee Hudson	Walloomsac Inn	First Place
Gary Thomas	Time Out	First Place
Marty Kreger	Dotson	Second Place
Jack Koch	The Driver's Seat	Third Place
Larry Haberman	Antique Scale 2	Third Place
Jim Greenfield	Yellow	Third Place
Nancy Murnyack	Seattle Underground	Third Place
Michelle Drackett	Made for Walkin'	Third Place

Title of Photograph	Points
Water's Hot	21
Veterans Bridge	21
Antique Scale 1	20
Gt Gndma Embroidery	19
Santa Fe	21
Carousel Horse	18
Still Standing	21
Steam Power Crane	21
Seattle Underground	22
Time Out	24
League Park	20
Rejuvenation	20
Walloomsac Inn	24
Music Box	19
Spokes	21
Typewriter	20
Edsel	19
Tea Anyone	20
Dotson	23
Yellow	22
Antique Scale 2	22
The Driver Seat	22
Severs Vase	21
Ford Tractor	19
1944 Morgan	19
Local Colors	20
Made For Walkin'	22
Cashing Out	21
White Motor Truck	17
Old Box Camera	18

Dee Hudson



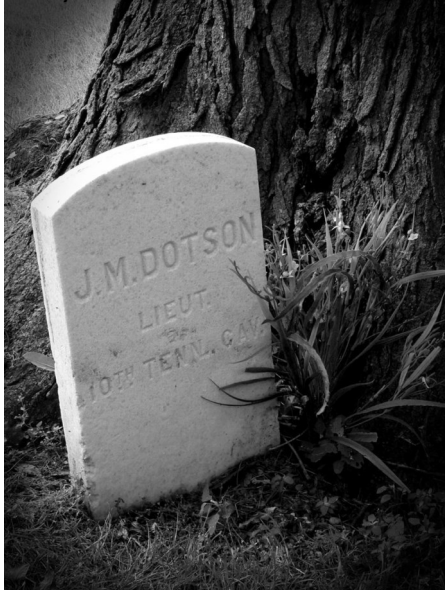
Next year's theme will be REFLECTIONS and will be hosted by Western Reserve Photographic Society.



Gary Thomas

## Interclub Competition with Erie Shores

Marty Kreger



Jack Koch



Larry Haberman



Jim Greenfield



Nancy Murnyack



Michelle Drackett





For  
SALE!



From Luis Gonzalez: 330-348-9747

Nikon 16-35mm F/4 VR – looks almost new - \$820

Nikon 24-120mm F/4 VR – less than a year old and looks brand new - \$820

Both include boxes, all paperwork, etc.

From Ed Hill: [edhill@roadrunner.com](mailto:edhill@roadrunner.com)

Canon 60mm Macro Lens f2.8 1 year old, VGC \$250

Sigma 10-20mm Lens f4-5.6 Canon mount with hood & in original box VGC \$225

From Jim Greenfield:

Canon EOS 70D camera body. Only 2300 clicks. Box, books, charger, cable etc. Everything it came with is included. Not pets or smoke. Never been to a beach. Excellent condition. Strap shows no wear. New is now \$999. I'll take \$700 for it or reasonable offer. Email Jim Greenfield [jgreenfield63@hotmail.com](mailto:jgreenfield63@hotmail.com) if interested. I upgraded and need to make room

Wendy Pittenger needs **2 photo volunteer teachers** for the Wildlife Photography at the Wildlife Center July 12 from 10:00 a.m. - Noon, and 2 volunteers for the Super Star Party August 8th from 8:00 a.m. - 11:00 pm.  
Any volunteers?

## April 19th Painesville Outing



## FURTHER EXPLANATION

### PLEASE NOTE THE SIZING FOR PSA AND WRPS COMPETITIONS

**Max: 1920 PIXELS WIDE & 1080 PIXELS HIGH**

Just a reminder that the max dimension across the length or bottom of an image is 1920 and the max height or Side of an image is 1080.

**These sizes do not change regardless if your image is landscape or portrait orientation.**

**Sized at 300 DPI**

**File size 2MB or less, saved as .jpg**

1 file per email - file name should be in the subject line, your full name should be in the email body.  
Please name your images correctly!

If you have questions, **please** contact the competition committee:

Marilyn Beasley [marilynphoto@yahoo.com](mailto:marilynphoto@yahoo.com)

Ed Hill [edhill@roadrunner.com](mailto:edhill@roadrunner.com)

Michelle Drackett-Smisk [mdrackett@juno.com](mailto:mdrackett@juno.com)

The rules, definitions, and examples on how to name your images are also listed on the WRPS website: <http://www.wrpsphoto.org/>  
(click "Competitions" and choose the competition from the list)

*Please submit your items for our newsletter no later than the 10th of each month. Have something to sell? Do you have an article to write? Some photo-worthy place that you would like to tell us about?*

*We need your help to make our newsletter EXPOSURES the best one in northeast Ohio!*

*My e-mail address is [mountainlaurel100@yahoo.com](mailto:mountainlaurel100@yahoo.com)*

*My phone number is (440) 417-3570*

*Marsha Wade, Newsletter Editor*

## WRPS: Upcoming highlights for May and June

### May Calendar

5th: Tuesday Education Class TBD  
6th: Board Meeting  
12th: WRPS Mini: Dee Hudson: The Skinny on Mirror-less lenses. **WRPS Competition: Things that Fly**  
19th: Tuesday Education Class: Business of Photography, Ethics, Copyright  
26th: WRPS: Hands-on Tabletop photography Workshop - bring your equipment! **Ice-Cream Social**

### June Calendar

2nd: Education Class: Street Photography  
3rd: Board Meeting  
9th: WRPS Mini 1: Best of PSA, Mini 2: Edisto Island (Bill Butler), Board Review  
16th: Education Class: Fun Photography Workshop (for prior class attendees)  
23rd: WRPS Annual Banquet and Awards

#### A MESSAGE FROM OUR PRESIDENT Jackie Sajewski

##### WRPS members

Please be considerate of our Penn Glen and the Lake Park System club liaison Wendy Pittenger. All suggestions and questions concerning WRPS activities need to be sent to **WRPS Club President, Jackie Sajewski** at [jackiemsajewski@aol.com](mailto:jackiemsajewski@aol.com) and not directly to Penn Glen.

Jackie will relay your message and reply back to you when issue or suggestion is answered.

Thank you in advance for your cooperation in this.

### Cleveland Botanical Garden: CALLING ALL PHOTOGRAPHERS!

Cleveland Botanical Garden is calling all photographers to submit their best tree photo to the **Branch Out Photography Competition!** This is your chance to display your work to thousands of Clevelanders who will visit the Garden's special summer experience, **Branch Out** - a show of interactive treehouses and themed nature exploration. All entries will be on display at the Garden throughout the fun of the show, May 23 - August 23, and each entrant will receive two complimentary guest passes per phot submitted. Winners in competitive categories will receive fabulous prizes! (See prizes on their website. They really are nice.)

The contest is open to amateur photographers only, 18 years of age or older. For more information and submittal forms, click on this link: <http://www.cb garden.org/branch-out/branch-out-photo-contest.aspx>

The subject of the photograph must be a tree (or trees) in its natural state including roots, bark, buds, fruit, leaves, trunk and branches. The photograph must fit into one of four subcategories: Canopy, Habitats, Seasons, or Macro.

**Good Luck!**



*WRPS is a member of the Photographic Society of America. Our club participates in competitions that are associated with this non-profit organization. Here's some information about opportunities with PSA:*

PSA Headquarters  
8241 S. Walker Ave., Suite 104  
Oklahoma City, OK 73139

(405) 843-1437  
Toll free (US) (855) 772-4636 (855) PSA-INFO

### PSA Mission Statement

- PSA promotes the art and science of photography as a means of communication, image appreciation and cultural exchange.
- PSA provides education, information, inspiration and opportunity to all persons interested in photography. The Society fosters personal growth and expression, creativity, excellence and ethical conduct in all aspects of photographic endeavor.

Membership in PSA is also available as an **individual** membership for \$60.00 per year.  
See the PSA Website for complete information and a membership form for printing or submitting online:

<https://www.psa-photo.org>

### MORE OF THE ADVANTAGES OF INDIVIDUAL MEMBERSHIP:

- ◊ Receive a copy of the high gloss/professional PSA magazine: **PSA Journal**, sent monthly.
- ◊ Have your photographs critiqued by PSA members to help you improve your photos for competition.
- ◊ Understand the requirements of competition divisions - Pictorial, Nature, 3D, etc.
- ◊ Meet other people in your State or area that are also PSA members. Opportunities for group tours...

### Join PSA

PSA membership begins the month the member joins and continues through that year. For example, someone joining in April has a one year membership through March of the following year. If you do not want to join online, consider downloading a printable pdf of the membership application and mailing it in.

## 2015 PSA Annual Conference - Yellowstone National Park

The 77th PSA Conference has an exciting lineup of photo tours, workshops, programs, featured speakers, and social activities.

**DATES: Sunday, September 27 through Saturday, October 3, 2015**

#### CONFERENCE HOTEL:

Holiday Inn West Yellowstone  
315 Yellowstone Avenue W.  
West Yellowstone, MT 59758

**CONFERENCE INFORMATION:** Conference Hotels - includes list of hotels, rates, and reservation information. Conference Schedule - a constantly updated list of events planned for attendees - check back frequently to get the latest offerings. Conference Tours - includes list of currently offered tours and workshop tours, rates, and dates/times offered.



**CONFERENCE REGISTRATION WILL BEGIN APRIL 1, 2015**

# Out of Place - Points

Submitted by Marilyn Beasley

## Black and White Division

TITLE	POINTS
Carol Hoffecker - Intruder	25
Carol Hoffecker - Ghost Town	25
Jackie Sajewski - Awakening	24
Michelle Drackett-Smisk - Shoes on a Wire	22
HM: Sandra Judnick - Face in Tree	20
HM: Jackie Sajewski - One Tree Tall	20

## Color Division

TITLE	POINTS
Jackie Sajewski - Two Stars	25
Jackie Sajewski - In a Sea of Blue	25
Marilyn Beasley - Where's Waldo?	24
Michelle Drackett-Smisk - Hurry Spring	24
Carol Hoffecker - Cemetery	23
Michelle Drackett-Smisk - Kissing Cousins	23
Nancy Munyak - Odd Dozen	23
HM: Lorraine Biel - TV Dish	22
HM: Jack Thomas - Pumpkins	22
HM: Carol Hoffecker - Who's Bald	22

## Omitted from the April newsletter: PSA - March Pictorial Points

TITLE	POINTS
Bill Lewis - Myte	12 pts. HM
Joe Marella - Coastal Erosion	11 pts. HM
Jack Koch - The Boat Launch	9 pts.
Katie Alfidi - Stalking	9 pts.
Ed Hill - Butterflies	8 pts.
Lorraine Biel - Pyramid Lake	6 pts.

Bill Lewis



Joe Marella

Just for fun/Answers: 1. Pentax 2. Canon 3. Manfrotto 4. Minox 5. Samsung 6. Sony 7. Polaroid



## PSA Pictorial - Moving On for May

Submitted by Michelle Drackett-Smisek

Bill Butler	The Palouse
Katie Alfidi	Got Canoe
Marilyn Beasley	Sunset Sail
Michelle Drackett	Weathering
Marty Kreger	Motel
Nancy Murnyack	Dash

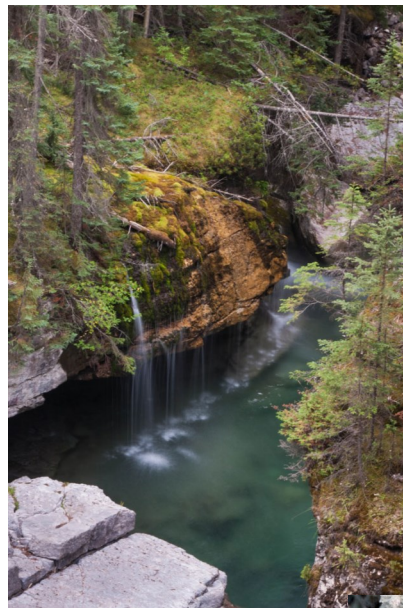




## PSA Nature - Moving On for May

Submitted by Michelle Drackett-Smisek

Bill Butler	Mother and Child
Jackie Sajewski	Lake Placid
Katie Alfidi	Pink Beauties
Lorraine Beal	Maligne Canyon
Marilyn Beasley	Snowy Owl
Michelle Drackett	White Branches





# MAY 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 Education Class	6 Board Mtg.	7	8	9
10 <b>MOTHER'S DAY</b>	11	12 WRPS	13	14	15	16
17	18	19 Education Class	20	21	22	23
24	25 <b>MEMORIAL DAY</b>	26 WRPS	27	28	29	30
31						

THE WESTERN  
RESERVE  
PHOTOGRAPHIC  
SOCIETY

WRPS  
P.O. Box 714,  
Willoughby Oh. 44096

We're on the Web!

[www.wrpsphoto.org](http://www.wrpsphoto.org)

## WRPS Statement

Since 1967, The Western Reserve Photographic Society has been a source of creativity, camaraderie, and education for many photographers in Northeastern Ohio. We meet twice a month to compete, present ideas, critique, welcome guest speakers, and participate in a variety of photographic field trips. We have an annual awards banquet each June where the membership joins together to socialize and recognize the previous year's competition winners.

*Visitors are always welcome.*



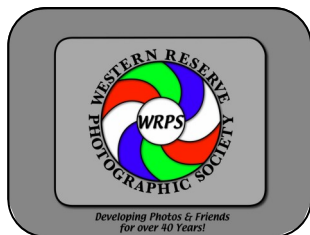
## Officers and Committee Chairs

President	Jackie Sajewski	<a href="mailto:jackiemsajewski@aol.com">jackiemsajewski@aol.com</a>
1st Vice President	Denise Molesch	<a href="mailto:denmol1@gmail.com">denmol1@gmail.com</a>
2nd Vice President	Marty Kreger	<a href="mailto:kmkreger@juno.com">kmkreger@juno.com</a>
Secretary	Sara Foss	<a href="mailto:secretarywrps@gmail.com">secretarywrps@gmail.com</a>
Treasurer	Jim Sedlacek	<a href="mailto:jfsedlacek@live.com">jfsedlacek@live.com</a>
Past President	Stewart Helberg	<a href="mailto:Z2889@oh.rr.com">Z2889@oh.rr.com</a>
Past, Past President	Dee Hudson	<a href="mailto:dee_hudson@progressive.com">dee_hudson@progressive.com</a>
Hospitality Chair	Mike Gunn	<a href="mailto:mjig47@hotmail.com">mjig47@hotmail.com</a>
Competition Co-Chair	Marilyn Beasley	<a href="mailto:marilynphoto@yahoo.com">marilynphoto@yahoo.com</a>
Competition Co-Chair	Ed Hill	<a href="mailto:edhill@roadrunner.com">edhill@roadrunner.com</a>
PSA Chair	Michelle Drackett-Smisek	<a href="mailto:mdrackett@juno.com">mdrackett@juno.com</a>
Fieldtrip Chair	Lori Diemer	<a href="mailto:diemwoman@sbcglobal.net">diemwoman@sbcglobal.net</a>
Equipment Chair	Bill Butler	<a href="mailto:butler_bill@sbcglobal.net">butler_bill@sbcglobal.net</a>
Photo Affair Chair	Mike Pittenger	<a href="mailto:pittpass@att.net">pittpass@att.net</a>
Special Events, Exhibitions	Lori Diemer	<a href="mailto:diemwoman@sbcglobal.net">diemwoman@sbcglobal.net</a>
Video Library	Judy Mathews	<a href="mailto:Jlstefanik@hotmail.com">Jlstefanik@hotmail.com</a>
Archives	Ed Hodina	<a href="mailto:Ed_sheila@sbcglobal.net">Ed_sheila@sbcglobal.net</a>
Web Master	Chris Bradlee	<a href="mailto:chris10bradlee@yahoo.com">chris10bradlee@yahoo.com</a>
Bulletin Boards	Lynn Fouch	<a href="mailto:laf8511@zoho.com">laf8511@zoho.com</a>
Newsletter Editor	Marsha Wade	<a href="mailto:mountainlaurel100@yahoo.com">mountainlaurel100@yahoo.com</a>
Marketing Coordinator	Lynn Fouch	<a href="mailto:laf8511@zoho.com">laf8511@zoho.com</a>
50/50 Raffle	Fred Haas	<a href="mailto:a1haas@aol.com">a1haas@aol.com</a>
Education Chair	Linda Terdan	<a href="mailto:wrps.education@yahoo.com">wrps.education@yahoo.com</a>

We look forward to new ideas and we welcome participation from all of our members. Board meetings are held the 1<sup>st</sup> Wednesday of the month at 7:00 p.m., at Breckenridge Village in their Art Room, 3685 I Ridge Rd. Willoughby, Ohio 44094.

**WRPS would like to thank** all of our Judges and Speakers who take the time and effort to judge our photographs or teach us more about their field of expertise. We gratefully acknowledge each of these special people by giving them a small token of our appreciation: a gas card or gift card.





P.O. Box 714  
Willoughby, OH 44096-0714



#### FOR YOUR INFORMATION: RULES FOR WRPS COMPETITION ENTRIES - 2015

1. Any current (yearly Membership Dues paid) WRPS member may submit entries.
2. All images must be titled or they will be disqualified. "Untitled" does not constitute a title. Titles must be limited to 17 characters.
3. All images that have previously won a WRPS competition are ineligible for any future WRPS competitions (except current year-end club choice).
4. All WRPS members may submit a MAXIMUM of 4 images. You may submit in any of the 2 categories, Black & White or Color, but your total entries may not exceed 4 images with no more than 2 images per category.
5. All images and post processing must be the original work of the entrant.
6. Text is allowed in the images, but it may NOT include the maker's name or the image title (no watermarking).
7. Entries that do not meet the rules of the particular competition will be disqualified. Entrant will have forty-eight hours to resubmit a corrected or alternate entry in place of the disqualified entry.
8. Any category where there is just one entrant, that person will receive a single award for the entry with highest points from the judges. If the highest scoring entry receives 21 points or higher the entry will receive a first place award. If the entry receives 20 points or lower it will receive an Honorable Mention.
9. All entries must be submitted to the Competition Chairperson no later than 9:00 PM on the preceding club meeting before the competition. A confirmation e-mail will be sent within 48 hours for entries received via e-mail. Please note earlier submissions are allowed. If you do not have email, you can submit your entries by CD at the meeting prior to the competition meeting. The **WRPS** competition entry email address is: [WRPSCOMPS@YAHOO.COM](mailto:WRPSCOMPS@YAHOO.COM). Refer to competition schedule or cheat sheet for exact deadlines.