



wrpsphoto.org

Volume 14, Issue 6

March 2017

# EXPOSURES

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## Celebrating 50 years of Developing Photos & Friends.

*Van's Photo, Mall Show*



### BLAST FROM THE PAST:

*These pictures were in the W.R.P.S. archives, but there were no names referenced.*

*Do you recognize any of these members?*



*If you want to show your pride in  
W.R.P.S, and help celebrate the  
50th anniversary,  
See page 13 for the order form to  
purchase clothing with the new WRPS  
50th Anniversary logo.*

### Photography Basics Class

FREE to WRPS members:  
Back by popular demand--this is a repeat of last year's class for  
new members, and anyone who would like a refresher.

Date: 3/21/17  
Time: 7 PM to 9 PM  
Instructor: Dee Hudson

Location: Breckenridge Village Art Room  
36855 Ridge Rd., Willoughby, Ohio

Seating is limited! If you are interested in attending,  
please let Dee know via email [ddrive@oh.rr.com](mailto:ddrive@oh.rr.com)

## March 2017

### *Schedule of Events*

**3/14/17—PENN GLEN**  
Regular Meeting—7-9pm  
Mini Program—  
John Pogacnik,  
Park Biologist

**Main Program—**  
Andrew Cross,  
"Aerial Photography"

**3/21/17—**  
**Breckinridge Village**  
7-9pm  
Photography Basics Class—  
Instructor, Dee Hudson

**3/28/17—PENN GLEN**  
Regular Meeting—7-9pm  
Mini Program—PSA -  
Pictorial & Travel

**Main Program—**  
David Chew, Landscape  
photographer—"Water in  
its Many Forms"

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 BOARD MEETING @ Breckinridge	2	3	4
5	6	7	8	9	10 LIQUID entries due	11
12	13	14 WRPS Meeting @ PENN GLEN	15	16	17 	18
19	20	21 Education Class / PSA Pictorial & Travel entries due	22	23	24	25
26	27	28 WRPS Meeting @ PENN GLEN	29	30	31	



### ***The "One Hit Wonders" Program is Coming...***

This popular member program is scheduled for April 25th, 2017.

*Here is all you need to do to participate:*

1. Select a song that is compatible with your images and is 5 minutes or under in length.
2. Select your images.
3. Create a slideshow with the images and music you selected. *(Use software such as photoshop, etc)*
4. Copy your slideshow to a jump drive or CD.
5. Very Important: Sign up or Contact Denise Molesch by April 1, to be included in the program.
6. Give your slideshow to Denise in the weeks before the show or bring your slideshow on April 25 no later than 7:00 pm. *(media will be returned after the show)*

## *April 2017*

### ***Schedule of Events***

**4/4/17—TUESDAY**  
WRPS Board meeting held  
at Breckinridge 7-9pm  
*(Rescheduled because of  
Interclub Competition)*

**4/11/17—PENN GLEN**  
Regular Meeting—7-9pm  
Mini Program—  
PSA Pictorial & Travel

Main Program—WRPS  
Competition, LIQUIDS

**4/25/17—PENN GLEN**  
Regular Meeting—7-9pm  
Main Program—  
One Hit Wonders

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 WRPS Board Meeting at Breckinridge	5 INTERCLUB COMPETITION in Avon Lake	6	7	8
9	10	11 WRPS Meeting @ PENN GLEN	12	13	14	15
16	17	18	19	20	21	22
23/30	24	25 WRPS Meeting @ PENN GLEN	26	27	28	29

## UPCOMING SPEAKERS

*In the month of March we have two exciting presentations. See the biographies below.*

### **Andrew Cross—Aerial Photography**

***Presenting on Tuesday, March 14, 2017***

Andy Cross is a FAA Certificated private pilot and a FAA Part 107 certificated commercial UAV (drone) pilot. He operates his UAVs in conjunction with his business AC Aerial Photography doing aerial photography for real estate, commercial, inspection, landscape, etc. in addition to hobby and recreational photography.

Andy was one of the first in NE Ohio to get approval from the FAA (333 Exemption) for commercial use of UAVs (May 2015). He has operated and built camera carrying multicopters for a number of years prior to getting commercially approved.

He is a veteran of the 82nd Airborne Division, US Army, a graduate of Kent State (BS Aerospace Technology) and an engineer by trade making

aircraft turbine blades and more recently factory automation. He is a member of AOPA, EAA, RCAPA, and AMA and promotes the safe and legal use of Drones for Photography.

In addition to Aerial Photography he enjoys honing his skills in "ground based" Landscape and wildlife photography.

Andy will discuss the evolution and challenges of UAV/drone aerial photography, the equipment, cameras, techniques, safety and legal requirements of drone use.

He will bring a variety of pro and consumer drones and also talk about recommendations of getting into the hobby/profession.

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### **David Chew—Water in its Many Forms**

***Presenting on Tuesday, March 28, 2017***

My landscape and nature photographs represent outdoor experiences I've had over the last 20 years, including backpacking, mountaineering, canoeing and exploring both local and remote areas.

When living in Northern California, I took my wife's new camera backpacking in the Sierras. That experience brought so many questions and so much curiosity around how cameras and film see the world. More importantly, it gave me an entirely new view of the world. Although I have a long history of exploring the outdoors, that experience made me notice and appreciate the outdoors at another level.

Water and its effect is one of my favorite photographic subjects; water can be chaotic or calm and serene. This dynamic nature of water implies a time scale that is an important aspect of my photographic style. My images represent an effort to showcase the incredible detail of the natural environment.

Dave Chew

[www.davechewphotography.com](http://www.davechewphotography.com)

[dchew@davechewphotography.com](mailto:dchew@davechewphotography.com)



## PSA Pictorial Competition of February 14, 2017

### Top Six Finalists Moving on...



Image	Photographer
Dusk at White Sands	Joe Marella
Indians in Shadows	Thomas Judnick
Red Canoes	Katie Alfidi
The Appledore	Jackie Sajewski
AZ Mountains	Sandra Judnick
Little Red	Linda Terdan

### Results of PSA Nature Competition of November 8, 2016

Title	Photographer	Points
Elakala Falls	Diana Fultz	12
Yellowstone Falls	Katie Alfidi	10
Sierra Lake Afternoon	Joe Marella	10
Alaska	Bill Lewis	9
Barrel Owl	Jackie Sajewski	9
Fall Colors	Al Susinskas	9
Total:		59

In class B WRPS finished tied for 23rd out of 36 clubs participating.

### Results of PSA Pictorial Competition of November 8, 2016

Title	Photographer	PSA points
Fetch *	Bill Lewis	12
Grace	Katie Alfidi	7
Fog Rising	Jackie Sajewski	9
Raging Torrent	Joe Marella	10
Predator	Al Susinkas	9
Cover Bridge	Diana Fultz	10
Total:		57

\* Honorable Mention

WRPS finished tied for 14th out of 20 clubs participating.

## COMPETITION ENTRY GUIDELINES

### PLEASE NOTE THE SIZING FOR PSA AND WRPS COMPETITIONS

**Max: 1400 PIXELS WIDE &  
1050 PIXELS HIGH**

Just a reminder that the max dimension across the length or bottom of an image is 1400 and the max height or Side of an image is 1050.

**These sizes do not change regardless if your image is landscape or portrait orientation.**

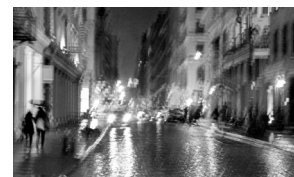
Sized at 300 DPI  
File size 2MB or less, saved as .jpg

1 file per email - file name should be in the subject line, your full name should be in the email body. Please name your images correctly!

If you have questions, **please** contact the competition committee: Jackie Sajewski [jackiemsajewski@aol.com](mailto:jackiemsajewski@aol.com)

PSA—Joe Marella  
[jmarella@twc.com](mailto:jmarella@twc.com)

The rules, definitions, and examples on how to name your images are also listed on the WRPS website: <http://www.wrpsphoto.org/> (click "Competitions" and choose the competition from the list)



2017—Street Scenes Competition (Group A) Invitational & 1st Sojourn at Soho by Jack Koch



2017—Street Scenes Competition (Group B) 1st Place Uncle Tetsu's by Melissa Stanton



2017—Landscape Competition (Group A) Invitational & 1st Mono Lake Tufas by Joe Marella



2017—Landscape Competition (Group B) 1st Place Maroon Bells in Fall by Deepak Puri

## 2016—2017 COMPETITION ENTRY TITLES

### UPCOMING WRPS COMPETITIONS:

Subject	Due	Viewing
LIQUIDS	3/10/17	4/11/17
WORN OUT	5/5/17	5/23/17
WORKING HANDS— Interclub Competition*	2/21/17	4/5/17

See W.R.P.S. website for full definitions & proper file naming procedures.

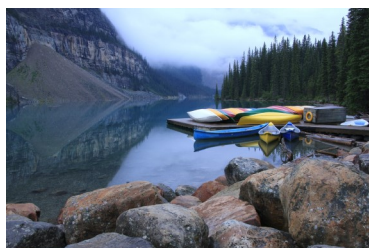
**\*Interclub Competition** (Max entries = 1 per person & MAX sizing 1920 x 1080)

### UPCOMING PSA COMPETITIONS:

Subject	Due	Eliminations
PICTORIAL	3/21/17	3/28/17
TRAVEL	3/21/17	3/28/17



Sept. 2015—PSA Nature Competition  
Honorable Mention—Receding Surf  
by Joe Marella



Sept. 2015—PSA Pictorial Competition  
Honorable Mention—Morning Mist  
by Katie Alfidi

## ***RULES FOR WRPS COMPETITION ENTRY***

1. Any current (yearly Membership Dues paid) WRPS member may submit entries.
2. All images must be titled or they will be disqualified. “Untitled” does not constitute a title. Titles must be limited to 17 characters.
3. All images that have previously won a WRPS competition are ineligible for any future WRPS competitions (except current year-end club choice).
4. All WRPS members may submit a **MAXIMUM** of 4 images. You may submit in any of the 2 categories, Black & White or Color, but your total entries may not exceed 4 images with no more than 2 images per category.
5. All images and post processing must be the original work of the entrant.
6. No text or digital frames are allowed in the images. Maker may use a 2 pixel **white** stroke to indicate image size if it does not fill the 1400 x 1050.
7. Entries that do not meet the rules of the particular competition will be disqualified. Entrant will have forty-eight hours to resubmit a corrected or alternate entry in place of the disqualified entry.
8. Any category where there is just one entrant, that person will receive a single award for the entry with highest points from the judges. If the highest scoring entry receives 21 points or higher the entry will receive a first place award. If the entry receives 20 points or lower it will receive an Honorable Mention.
9. The **WRPS** competition entry email addresses are: **[WRPSAGROUP@gmail.com](mailto:WRPSAGROUP@gmail.com)** or **[WRPSBGROUP@gmail.com](mailto:WRPSBGROUP@gmail.com)**. All entries must be submitted to the Competition Chairperson no later than 9:00 PM on the due date. A confirmation e-mail will be sent within 48 hours for entries received via e-mail. Please note earlier submissions are allowed. If you do not have email, you can submit your entries by CD at the meeting prior to the competition meeting. Refer to competition schedule or cheat sheet for exact deadlines.







Congratulations to WRPS Members Denise Molesch and Marilyn Beasley  
for having their photos included in the Penitentiary Glen Art Show promotional materials:



Penitentiary Glen Nature Center  
8668 Kirtland-Chardon Rd.  
Kirtland, Ohio  
440-256-1404  
lakemetroparks.com

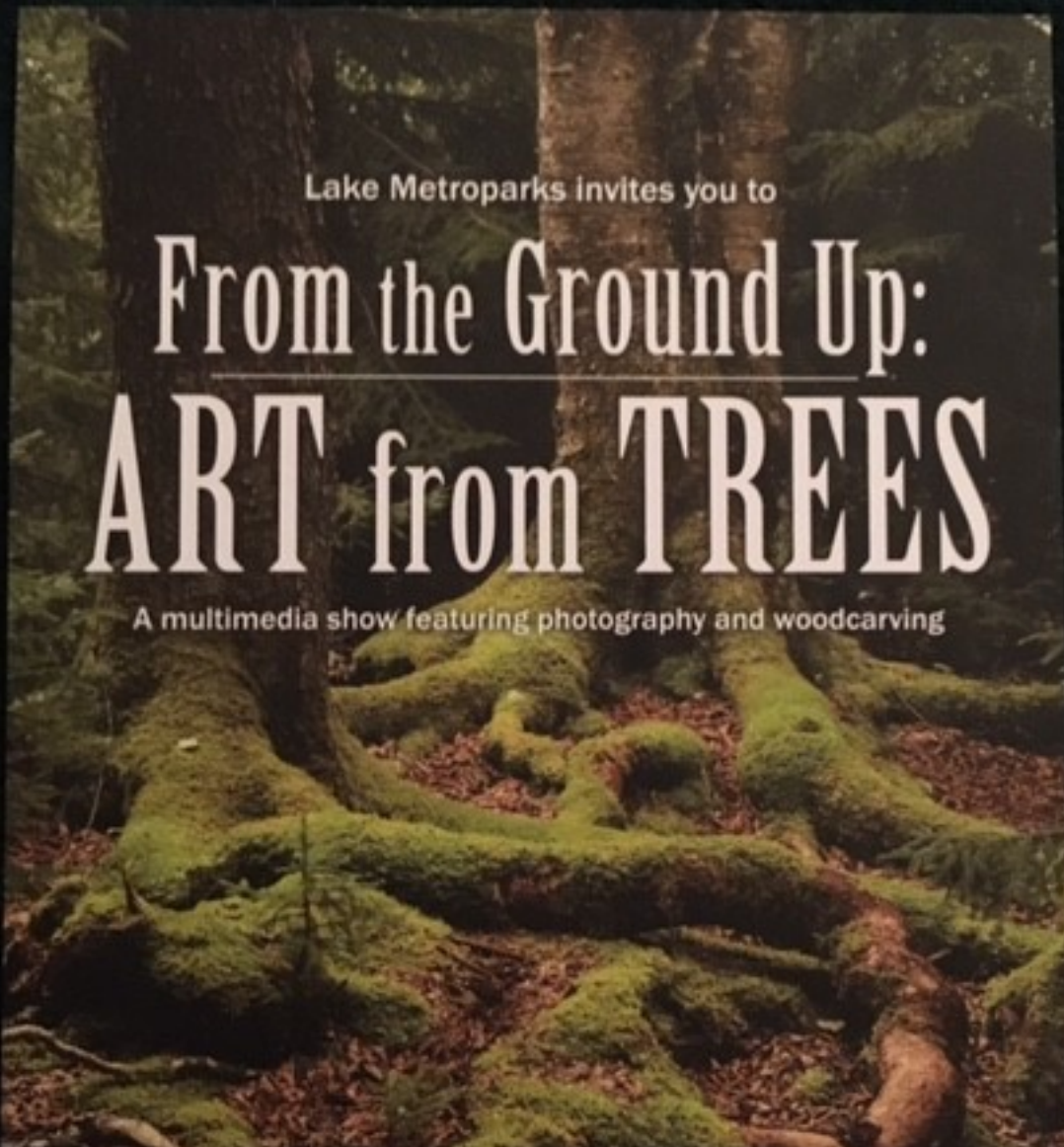
 Printed on recycled paper

**HOURS**  
9 am to 5 pm daily

**DIRECTIONS**  
Take I-90 to Rt. 306 south for approximately one mile to Rt. 615 and turn left. Turn right onto Kirtland-Chardon Rd. Drive two miles to Penitentiary Glen Reservation, located on the right.



*Pictured artwork by Marilyn Beasley, Bruce Burkholder, Robert Erb, Denise Molesch & Ray Thurston*




Lake Metroparks invites you to

# From the Ground Up: ART from TREES

A multimedia show featuring photography and woodcarving

**OPENING RECEPTION**  
Saturday, March 11 from noon to 4 pm

**ART SHOW ON DISPLAY**  
March 11 through May 14, 2017





**Reminder!**

If you haven't already, please send your check & completed membership application for the new year renewal to:

WRPS  
PO Box 714  
Willoughby, OH 44096

Or see Marty Kreger at the next meeting.

(See next page for a copy of the membership application.)

### Members, please share your stories.

This is the 50th Anniversary year for W.R.P.S. We need your help to share the history, memories & experiences with long-time and new members. How long have you been a member? What has changed since you joined? Do you have personal tips you would like to share or some photo-worthy news that you would like to tell us? Do you have equipment you would like to sell?

Submit your items at any time but no later than the 10th of each month if you want it to go into the next month's newsletter. Send to Lynn Fouch via email at the NEW EMAIL ADDRESS [wrpsnewsletter@gmail.com](mailto:wrpsnewsletter@gmail.com).

*Your participation is appreciated!*

### WRPS Web Master and Email address for web updates:

If you have anything that needs updated on the website please send it to Katie Alfidi at [wrpswebsite@gmail.com](mailto:wrpswebsite@gmail.com)

*If you would like to help the club by either heading or participating in a committee, please contact Denise Molesch or the Committee Chairperson (listed on last page.)*

## Groveland Utopia

The Jack and Linda Lissauer Gallery  
at the Shaker Historical Society,  
16740 South Park Boulevard in Shaker Heights,  
is delighted to announce the installation of  
"Groveland Utopia" by Michael Loderstedt.

This exhibit features photographs of the recent phenomena of polar vortex storms on Lake Erie, paired with observations on the impact of climate change on migratory bird behavior.

On display in the Lissauer Art Gallery,  
now through April 7.

Museum Hours:  
Tuesday thru Friday 11 AM. to 5 PM.  
and Sunday 2-5 PM.  
Closed Holidays.

To learn more, call 216-921-1201  
or visit [www.shakerhistory.org](http://www.shakerhistory.org).

*Welcome*

Please welcome recent new member to the WRPS club:

### Ken Bunting

He uses a Canon 400D camera and wants to learn how to use the manual features to improve skills.

*It's always a pleasure to have new people join the group to learn and share ideas and enjoy the fellowship among photographers from all different backgrounds and experience. If you are a new member who recently joined the club, you are welcome to send a brief introduction to [wrpsnewsletter@gmail.com](mailto:wrpsnewsletter@gmail.com) to be included in the next newsletter.*





# Western Reserve Photographic Society

*Developing photos & friends for over 45 years!*

PO Box 714, Willoughby, OH 44096

www.wrpsphoto.org

## Membership Application or Renewal

Name:

Address:

City:  State:

ZIP:  Home Phone:

Work:  Cell:

E-Mail:

New: ☐ Renewal: ☐

Check One: ☐ Adult \$25/year  
☐ Family\* \$35/year  
☐ Student (21 & under) \$10/year  
☐ Senior (60+) \$20/year  
☐ Senior Family (both 60+) \$25/year

\*Note: Each member applying for Family membership should complete a separate form. Please check "Family", and submit ONE payment as described above.

☐ Competition Group A—Advanced to Intermediate  
☐ Competition Group B—Beginner to Intermediate

*Please, make checks payable to WRPS*

Level of Photographic Experience: ☐ Novice ☐ Amateur ☐ Advanced ☐ Professional

Special Interest (Check all that apply):  
☐ Family ☐ Travel ☐ Macro ☐ Sports ☐ Commercial  
☐ Portrait ☐ Wedding ☐ Abstract ☐ Nature ☐ Photojournalism

Camera Format (Check all that apply):  
☐ Film ☐ Digital ☐ SLR ☐ Point & Shoot

Brand of Camera (s):

Photographic Goals:

Application Date:  Referred By:

WRPS has many committees. If you would like to volunteer for any, please check any/all that sound interesting to you. If you have questions about what is involved, see any board member.

☐ Competitions ☐ Hospitality ☐ Field Trips ☐ Mentoring ☐ PSA  
☐ Equipment ☐ Newsletter ☐ Photo Affair ☐ Marketing ☐ Web Site  
☐ Video Library ☐ Special Events ☐ Archives ☐ Bulletin boards

*The Western Reserve Photographic Society (WRPS) is a proud member of the Photographic Society of America (PSA).*

By participating in a WRPS event, meeting or field trip, you agree to NOT hold WRPS members liable for any personal injury, theft or equipment damage. Your participation in these events acknowledges your understanding & acceptance of this statement. Also, any photos taken at these events, or photos that win awards in WRPS competitions, may be used for promotional purposes in print or on club web site. There will be no monetary compensation for that usage. Photo credit will be given.

OFFICE USE: Membership list ☐ Name tag/CD ☐ E-M dist. list ☐ Profile ☐ Mentor ☐





## WRPS CLOTHING ORDER

NOTE: Also comes in Black. Please write Black under Color category, if choosing that color.

### PLEASE PRINT

Name \_\_\_\_\_ Phone \_\_\_\_\_

● **CLOTHING:** All Men's Sized

Item	Color	S-XL	2 XL	3 XL
Crewneck Sweatshirt	Grey/Red	19.00	22.00	23.00
Short Sleeve T shirt (50/50 blend)	Grey/Red	14.00	17.00	18.00
Long Sleeve T-shirt (50/50 blend)	Grey/Red	17.00	20.00	21.00
Polo Shirt (50/50 blend)	Grey/Red	20.00	21.00	22.00
Hoodie-light weight	Grey/Red	27.00	30.00	33.00
Full zip sweatshirt-heavy weight	Grey/Red	37.00	39.00	43.00
Hat	Khaki/Red	14.00—one size		
Tote Bag (12x14x6.5 deep)	Charcoal/Red	14.00		

- The price includes tax no shipping. WRPS is not making a profit on any items sold.

- To order do the following:
  1. Fill out the form below.
  2. Give or mail the form to Carol Hoffercker,  
1632 Douglas Rd., Wickliffe, Ohio 44092
  3. PAYMENT must accompany the order

1<sup>st</sup> ITEM \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_ Price \_\_\_\_\_

2<sup>nd</sup> ITEM \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_ Price \_\_\_\_\_

3<sup>rd</sup> ITEM \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_ Price \_\_\_\_\_

4<sup>th</sup> ITEM \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_ Price \_\_\_\_\_

5<sup>th</sup> ITEM \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_ Price \_\_\_\_\_

TOTAL PRICE \_\_\_\_\_



LAKE METROPARKS PRESENTS

31st annual

AMATEUR

# photography contest

**ENTRIES ACCEPTED** beginning Monday, May 1, 2017 at Penitentiary Glen Nature Center, 8668 Kirtland-Chardon Road, Kirtland. Entries can be submitted and payment made at the Information Desk from 9 am to 4:30 pm daily.

**ENTRY DEADLINE** is 4:30 pm, Wednesday, May 31, 2017. Entry form and payment must accompany entries.

**DIVISIONS** are Adult and Junior (ages 14 and younger).

**ENTRY FEE** is \$5 per print for adults, \$3 per print for juniors (ages 14 and younger). Cash in the EXACT amount or personal check (made out to Lake Metroparks) accepted.

**ENTRIES** Adults may submit a maximum of six photographs in the contest; Juniors (ages 14 and younger) may enter a maximum of three photos in the contest. **No more than two photographs may be submitted by anyone in a single category.**

**OPENING RECEPTION** and awards ceremony will be held on Friday, June 9, 2017, at 7:30 pm at Penitentiary Glen Nature Center. Winners will be announced and prizes awarded. Light refreshments will be served.

**PRIZES** are awarded to 1st, 2nd and 3rd place and Best of Show winners. Ribbons are awarded to 1st, 2nd and 3rd place and Honorable Mention winners in each category. All winners are determined by independent contest judges.

**EXHIBIT** of all qualifying entries will be on display Saturday, June 10 through Sunday, August 6, 2017 in Penitentiary Glen Nature Center.

**CATEGORIES:** Photos can be either film or digital

**1. LAKE METROPARKS-** Color photos should highlight a unique natural aspect of a particular park within Lake Metroparks and may include people, animals or architecture as it relates to the park. The park location must be clearly identified. Please note that North Chagrin Reservation is NOT part of Lake Metroparks.

**2. LAKE ERIE-** Color photographs submitted in this category should highlight Lake Erie and its unique shoreline. Photos may include people, animals or architecture as it relates to the lake.

**3. WILDLIFE-** This category is for color photos that feature wildlife such as birds, mammals, reptiles, amphibians, and insects. \*Note: Domestic animals do not qualify for this category.

**4. LANDSCAPE/FLORAL-** Color photos in this category should feature scenic images of nature and/or flowers. Photos may include animals or architecture as they relate to the landscape or flowers.



**5. CLOUDS-** Clouds and their many shapes, sizes and colors are the subject of this new category of color photos. Images may include animals (birds) or other natural phenomena (lightning, rainbows, etc.) as it relates to clouds.

**6. BLACK & WHITE-** This category is for all black and white photos. Subject matter can depict any of the specified categories listed above.

**NOTE: ALL PHOTOS MUST BE TAKEN IN THE OUT-OF-DOORS WITHIN LAKE COUNTY.**



## CONTEST RULES & REGULATIONS

1. The Photo Contest is open to amateur photographers only. A professional is defined as one whose primary source of income (50% or more) results from his/her photographic work.

2. Photographic images must be a minimum of 5 x 7 inches and not exceed 11 x 16 inches. *Note: Matted panoramic images cannot exceed 27" total width.*

3. Photographs must be individually matted with a single white mat—no double matting. Photos cannot be framed, and the photographer's name cannot appear on the front. *Failure to comply with these rules will cause photos to be disqualified.*

4. A "Photograph Identification Form" (attached) must be securely attached to the lower right corner on the back of each entry. Additionally, the contestant's name, address and phone number should be clearly printed directly on the back of each entry. Contestants must submit a completed entry form (attached) with entry fee and photograph(s).

5. Photos will be judged on depiction of category, technical quality, composition and originality. The independent judges' decisions are final.

6. Lake Metroparks reserves the right to combine categories in the event of insufficient entries in order to preserve the integrity of the contest. All categories may not necessarily receive sequential awards.

7. All photographs must remain on exhibit at Penitentiary Glen Nature Center, 8668 Kirtland-Chardon Rd., Kirtland, through the conclusion of the exhibit on Sunday, August 6, 2017. *Contestants must pick up their entries from Penitentiary Glen Nature Center between August 7 & August 31, 2017 between 9 am and 4:30 pm daily. Lake Metroparks will not be responsible for photographs not picked up by August 31.*

8. *Only work not previously entered in the Lake Metroparks' Annual Amateur Photography Contest will be accepted.* Lake Metroparks reserves the right to disqualify any photograph not properly mounted, not taken in the out-of-doors, or does not meet the entry/category requirements. Lake Metroparks also reserves the right and authority to reject any photograph(s) that may seem objectionable to participants and/or visitors.

9. It is the sole responsibility of the photographer to secure permission from any person or persons appearing in his/her photo(s). Any photograph entered in this contest may be used, without charge, in future Lake Metroparks publications or promotions. Photo credit will be given for all photos used.

10. All reasonable caution will be exercised with all photographs; however, Lake Metroparks is not responsible for any damage or loss that may occur. Due to the nature of the show, Velcro will be used in hanging the photographs. Photo Title Cards will be mounted on the bottom center of each photo after the judging has taken place.

**QUESTIONS?** Call 440-256-1404 for clarification of rules or categories.

### HOW TO ENTER

1. Read all of the contest rules and information carefully.
2. Type or clearly print the requested information in ink (forms on next page).
3. Secure a "Photograph Identification Form" to the lower right corner on the back of each entry.
4. Submit properly identified photograph(s), completed entry form(s) and entry fee(s) (in exact change) to Lake Metroparks by the entry deadline.

31st annual **AMATEUR**  **photography contest**



# ENTRY FORM & PHOTO ID

All entries must be received by 4:30 pm, Wednesday, May 31, 2017. Include entry fee(s) in exact change or personal check with this form.

PHOTOGRAPH IDENTIFICATION FORM	PHOTOGRAPH IDENTIFICATION FORM	PHOTOGRAPH IDENTIFICATION FORM
Name _____	Name _____	Name _____
Telephone _____	Telephone _____	Telephone _____
Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger)	Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger)	Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger)
Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake Erie <input type="checkbox"/> Wildlife <input type="checkbox"/> Landscape/Floral <input type="checkbox"/> Black & White <input type="checkbox"/> Clouds	Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake Erie <input type="checkbox"/> Wildlife <input type="checkbox"/> Landscape/Floral <input type="checkbox"/> Black & White <input type="checkbox"/> Clouds	Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake Erie <input type="checkbox"/> Wildlife <input type="checkbox"/> Landscape/Floral <input type="checkbox"/> Black & White <input type="checkbox"/> Clouds
Photo Title _____	Photo Title _____	Photo Title _____
Location _____	Location _____	Location _____

PHOTOGRAPH IDENTIFICATION FORM	PHOTOGRAPH IDENTIFICATION FORM	PHOTOGRAPH IDENTIFICATION FORM
Name _____	Name _____	Name _____
Telephone _____	Telephone _____	Telephone _____
Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger)	Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger)	Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger)
Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake Erie <input type="checkbox"/> Wildlife <input type="checkbox"/> Landscape/Floral <input type="checkbox"/> Black & White <input type="checkbox"/> Clouds	Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake Erie <input type="checkbox"/> Wildlife <input type="checkbox"/> Landscape/Floral <input type="checkbox"/> Black & White <input type="checkbox"/> Clouds	Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake Erie <input type="checkbox"/> Wildlife <input type="checkbox"/> Landscape/Floral <input type="checkbox"/> Black & White <input type="checkbox"/> Clouds
Photo Title _____	Photo Title _____	Photo Title _____
Location _____	Location _____	Location _____

## PHOTO CONTEST ENTRY FORM (Include this part with your entry fee)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

DIVISION (check one)  
☐ Adults (15 years and older): Total number of photographs entered in contest (max. 6) \_\_\_\_\_ X \$5 ea = \$ \_\_\_\_\_  
☐ Junior (14 years and younger): Total number of photographs entered in contest (max. 3) \_\_\_\_\_ X \$3 ea = \$ \_\_\_\_\_

CIRCLE ONE:  
cash / check

Total \$ \_\_\_\_\_

I have read and understand the contest rules and regulations. The submission of my photograph(s), along with my signature below, may be construed as acceptance of all conditions printed.

Signature \_\_\_\_\_ Date \_\_\_\_\_





*WRPS is a member of the Photographic Society of America. Our club participates in competitions that are associated with this non-profit organization. Here's some information about opportunities with PSA:*

PSA Headquarters  
8241 S. Walker Ave., Suite 104  
Oklahoma City, OK 73139

(405) 843-1437  
Toll free (US) (855) 772-4636  
(855) PSA-INFO

### PSA Mission Statement

- PSA promotes the art and science of photography as a means of communication, image appreciation and cultural exchange.
- PSA provides education, information, inspiration and opportunity to all persons interested in photography. The Society fosters personal growth and expression, creativity, excellence and ethical conduct in all aspects of photographic endeavor.

Membership in PSA is also available as an **individual** membership for \$60.00 per year. See the PSA Website for complete information and a membership form for printing

or submitting online:

<https://www.psa-photo.org>

### MORE OF THE ADVANTAGES OF INDIVIDUAL MEMBERSHIP:

- ◇ **Receive a copy of the professional PSA magazine: PSA Journal, sent monthly.**
- ◇ Have your photographs critiqued by PSA members to help you improve your photos for competition.
- ◇ Understand the requirements of competition divisions - Pictorial, Nature, 3D, etc.
- ◇ Meet other people in your State or area that are also PSA members.
- ◇ Opportunities for group tours...

### Join PSA

PSA membership begins the month the member joins and continues through that year. For example, someone joining in April has a one year membership through March of the following year. If you do not want to join online, consider downloading a printable pdf of the membership application and mailing it in.



The PSA Annual Conference is held in September or October in a different location in the United States each year. Background information can be found in the **history of the PSA Annual Conference** that was prepared for the PSA 75th Anniversary.

Registrants can participate in photo tours, classes, workshops, and photo shoots. There is an Opening Meeting of the Society with award presentations, an extensive Print Exhibition, a variety of programs, featured speakers in the evenings, social events, a vendor area with product demonstrations, numerous photographic activities, and a Banquet on the last evening.

The Conference is a great way to meet people, have a personal encounter with someone whose photography is known, and renew longtime acquaintances. View photos and videos **from past conferences** to get a good idea of what to expect when you attend a PSA Conference.

**2017 PSA Conference Dates:  
October 8 through 14, 2017  
at the Pittsburgh Marriott City Center**

**Registration for the Pittsburgh conference begins May 1, 2017.  
Mark your calendars!**

**See the website for details.  
[psa-photo.org](http://psa-photo.org)**

THE WESTERN RESERVE  
PHOTOGRAPHIC SOCIETY

WRPS

P.O. Box 714,  
Willoughby Oh. 44096

We're on the Web!

[www.wrpsphoto.org](http://www.wrpsphoto.org)



## WRPS Statement

Since 1967, The Western Reserve Photographic Society has been a source of creativity, camaraderie, and education for many photographers in Northeastern Ohio. We meet twice a month to compete, present ideas, critique, welcome guest speakers, and participate in a variety of photographic field trips. We have an annual awards banquet each June where the membership joins together to socialize and recognize the previous year's competition winners.

*Visitors are always welcome.*

## Officers and Committee Chairs

President	Denise Molesch	denmol1@gmail.com
1st Vice President	Al Susinskas	asusinskas@gmail.com
2nd Vice President	Dee Hudson	ddrive@oh.rr.com
Secretary	Sara Foss	secretarywrps@gmail.com
Treasurer	Marty Kreger	kmkreger@juno.com
Past President	Jackie Sajewski	jackiemsajewski@aol.com
Hospitality Chair	Lorraine Biel	lorcomp@hotmail.com
Competition Chair	Jackie Sajewski	jackiemsajewski@aol.com
PSA Chair	Joe Marella	jmarella@twc.com
Fieldtrip Chair	Tom Adamo	tadamo1@aol.com
Equipment Chair	Bill Butler	butler_bill@sbcglobal.net
<b>Special Events, Exhibitions</b>	<b>OPEN</b>	
Web Master	Katie Alfidi	wrpswebsite@gmail.com
Newsletter Editor	Lynn Fouch	wrpsnewsletter@gmail.com
50/50 Raffle	Fred Haas	a1haas@aol.com
<b>Education Chair</b>	<b>OPEN</b>	

### The Club Needs Your Help:

In order to continue providing educational programs and scheduling gallery shows and special events, we are in need of volunteers! We would love to continue offering these events to our club but need your helping hands for an Education Chairperson and a Gallery/Special Events Chairperson. Please contact your President, Denise Molesch via email or phone for more info.

We look forward to new ideas and we welcome participation from all of our members. Board meetings are held the 1<sup>st</sup> Wednesday of the month from September through June at 7:00 p.m., at Breckenridge Village in their Art Room, 36851 Ridge Rd. Willoughby, OH 44094.

*"Contrast is what makes photography interesting." - Conrad Hall*